



## Ashland Business Association (ABA)

P.O. Box 510, Ashland, MA 01721  
[www.ashlandbusinessassociation.com](http://www.ashlandbusinessassociation.com)

### PRESS RELEASE

#### For Immediate Release

#### Media Contact:

Cynthia Whitty  
ABA Officer, Publicity  
508-881-6297

\*\*\*Photo supplied below\*\*\*

### **Ashland Business Association Holds Business Networking Event at WACA-TV Studios, June 5**

**ASHLAND, MA**—May 29, 2018—The Ashland Business Association (ABA) will feature guest speaker, Ashland resident and business advisor Paula Parker at its business networking event June 5. The event will be held from 5:30 to 7:30 p.m. at WACA-TV studios, 200 Butterfield Dr. Refreshments will be served. The public is invited to attend.

Parker will share how she generated \$33+ million dollars in revenue, maintained an 8 percent annual growth and an 84-93 percent client retention rate. She'll offer attendees a three-part method she created to reach her goals.

"It's part mindset alchemy, science of mind and deliberate action," Parker said. "When you pick up a nugget—maybe three—and materialize your goals, oh how sweet it is!"

WACA-TV Ashland ([wacatv.com](http://wacatv.com)) is a local access independent, non-profit organization, governed by a volunteer board of directors, according to its website. WACA-TV's mission is to

help all of Ashland citizens and institutions realize their potential through the medium of cable television.

### **About the Ashland Business Association**

Over 100 Ashland businesses make up the Ashland Business Association (ABA). The ABA holds learning programs or networking socials on the first Tuesdays of most months throughout the year. For more information, contact President Adam Sachs at [president@ashlandbusinessassociation.com](mailto:president@ashlandbusinessassociation.com) or call 508-656-0503. To join the ABA, visit [www.ashlandbusinessassociation.com](http://www.ashlandbusinessassociation.com).

###



**Business advisor Paula Parker is guest speaker at the Ashland Business Association June 5 event.**  
*(Photo/supplied)*